

U.S. DISTRICT COURT
DISTRICT OF NEVADA
FILED

JAN 20 2006

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA.)

Plaintiff.) In Equity No. C-125-ECR
Subfile No. C-125-B

WALKER RIVER PAIUTE TRIBE.)

Plaintiff-Intervenor,)

v.)

WALKER RIVER IRRIGATION)
DISTRICT.)

a corporation, et al..)

Defendants.)

**DISCLAIMER OF INTEREST IN
WATER RIGHTS AND NOTICE OF
RELATED INFORMATION AND
DOCUMENTATION SUPPORTING
DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, disclaims all interest in this action.

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following
4 additional information:

5 1. The name and address of the party or parties who sold or otherwise conveyed
6 ownership:

7 Name(s) SEE EXHIBIT "A" ATTACHED

8
9 Street or P O Box:

10
11 Town or City:

12
13 State:

14
15 Zip Code:

16 2. The name and address of each person or entity who acquired ownership

17
18
19 Name(s)

20
21 Street or P.O. Box:

22
23 Town or City:

24
25 State:

26
27 Zip Code:
28

Por. E²SW⁴ & Por. S²SE⁴NW⁴, Sec. 33, T13N-R25E, M.D.B. 8M.

04-25

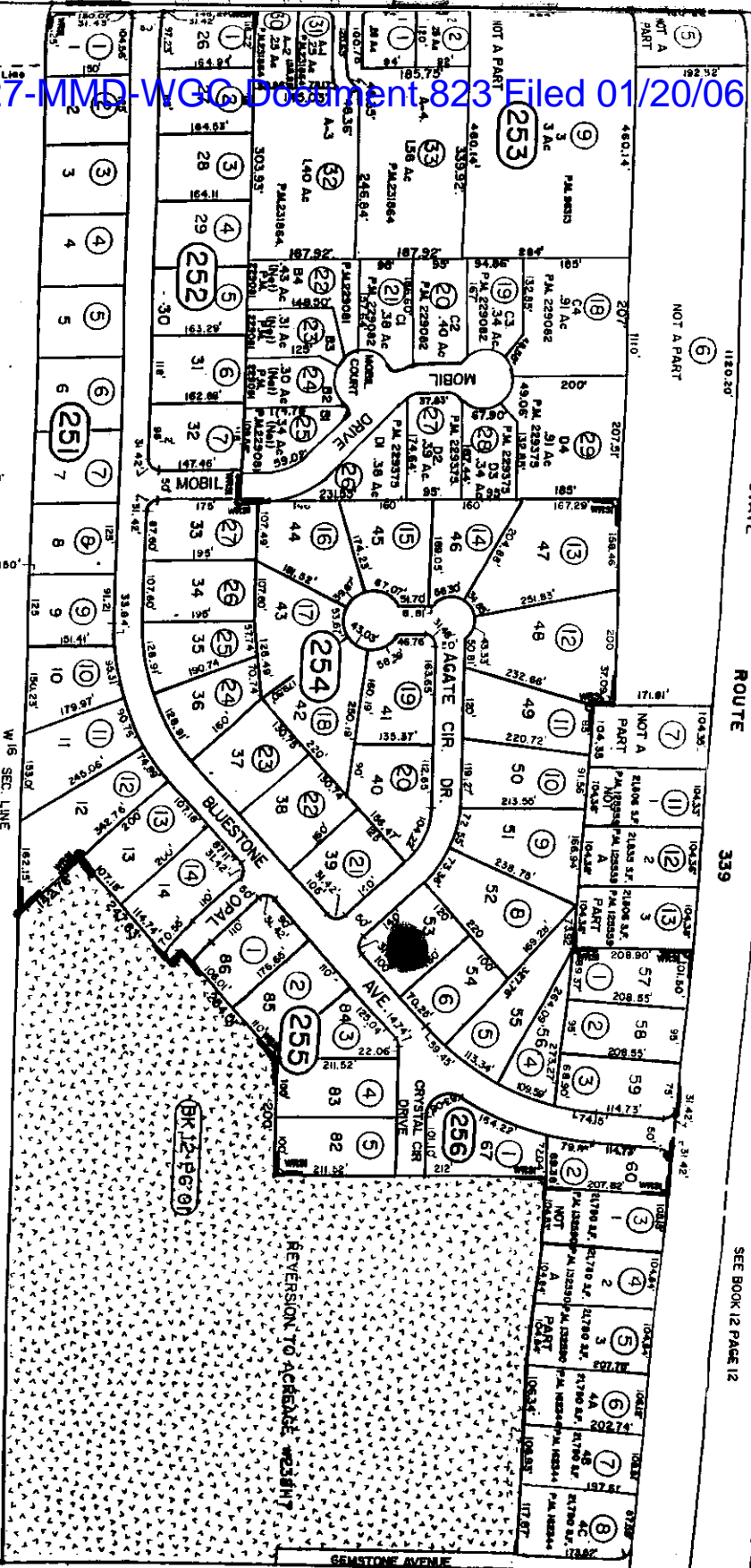
001/0015/AUG 79/MCA
REVISION 97/CX
SERVED OCTOBER 1994/CX
REVISED APRIL 2000/CX

NOTE: This plat is for assessment use only and does not represent a survey. No liability is assumed as to the accuracy of the data delineated herein. Use of this plat for other than assessment purposes is forbidden unless approved by the Lyon County Assessor's Office.

WALKER RIVER SUB. UNIT NO.1
S.M. 90285 10/5/64

(BK12 PG.11)

W 1/4 SEC. LINE



SEE BOOK 12 PAGE 12

S 1/4 Cor.

NOTE*
DO NOT USE
4-256-09 THRU
4-256-14

NOTE*
DO NOT USE
4-255-06 THUR
4-255-11

NOTE*
DO NOT USE
4-257-10.

(BK12 PG.20)

33
4

Grant, Bargain, Sale Deed

COPY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 9.75

(☒) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

() Realty not sold.

THIS INDENTURE WITNESSETH: That DEAN BANKS and SHIRLEY BANKS, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to CHARLES J. CRIST and ARLIEN R. CRIST, Husband and wife, as
joint tenants

all that real property situate in the _____ County of Lyon
State of Nevada, bounded and described as follows:

LOT 53 of WALKER RIVER SUBDIVISION, UNIT NO. 1 according to the Official Map on
file in the office of the County Recorder, Lyon County, Nevada, as Document NO.
90285, on October 5, 1964.